

March 3, 2008 WWW.CACITIES.ORG

## INTERESTED IN SERVING ON THE LEAGUE BOARD OF DIRECTORS?

The League of California Cities welcomes nominations from elected officials interested in serving in **five** at-large positions (the at-large positions have two-year terms), or Second Vice President (one-year term). All nominees for Second Vice President must have previously served on the Board of Directors.

The League Board of Directors consists of the League officers (President, First Vice President, Second Vice President, and Immediate Past President), a representative from each of the League's sixteen divisions, a representative from each of the League's eleven functional departments, the mayors or designees of the mayors of the eight largest cities by population (listed as Large City appointments), and ten At-Large positions, at least one of which shall be a small city representative (under 10,000 population). City officials serving on the National League of Cities Board of Directors also serve on the League of California Cities Board of Directors for the duration of their term on the National League board (two-year term). Travel expenses to attend League board meetings are reimbursed by the League.

The League Board of Directors typically meets on a quarterly basis at locations throughout the state. Nominees are expected to make a commitment to attend all meetings. League officers also serve automatically as members of the board of directors of the City/County/School (CCS) Partnership, which meets a minimum of four times a year. Travel expenses to attend CCS Partnership board meeting are reimbursed by the League.

After the deadline for applications has passed, the Nominating Committee<sup>1</sup> will review all applications and informational materials and decide on 10 finalists for the five open at-large positions. *The 10 finalists for at-large positions, as well as all candidates for 2nd Vice President will be asked to interview with the nominating committee in person, the morning of Friday, July 25, 2008 this year at the Chaminade Resort in Santa Cruz.* The at-large finalists and 2nd Vice President applicants will be contacted by mail with their interview time and interview location.

During the League's 2008 Annual Conference (September 24-27, 2008), the Board of Directors Nominating Committee will recommend a slate of city officials for consideration by the Board of Directors for election to serve on the 2008-2009 Board of Directors. Nominees will be contacted by mail prior to the Annual Conference.

If you are interested in submitting your name (or another elected official's name) for nomination to the League Board of Directors, please provide the information requested on the attached Nomination Form, along with a bio and letter requesting consideration, to the League's Sacramento headquarters on or before end of business on **Friday, May 16, 2008**. Questions may be referred to League staff Mimi Sharpe at (916) 658-8232 or [sharpem@cacities.org](mailto:sharpem@cacities.org).

---

<sup>1</sup> Jere Melo (Chair), Council Member, Fort Bragg; James Ridenour, Mayor, Modesto; Sedalia Sanders, Council Member, El Centro; Stephany Aguilar, Mayor, Scotts Valley; Mike Segala, Council Member, Suisun City; Richard Dixon, Mayor, Lake Forest; Robert Jehn, Council Member, Cloverdale; Miguel Ucovich, Council Member, Loomis; Art Madrid, Mayor, La Mesa; Terry Henderson, Council Member, La Quinta; and Kay Vinson, City Clerk, Murrieta.

League of California Cities 2008-2009 Board of Directors  
NOMINATION FORM FOR ELECTED OFFICIALS

**"AT-LARGE DIRECTOR"**

*Please print clearly or type - Attach additional sheets as needed, not to exceed 6 pages total  
Letters of Endorsement/support may be sent as well, and are not required to adhere to the 6  
page rule - but they must be sent along with all supporting materials by the deadline date!*

Name of Person Nominated \_\_\_\_\_

Elected Official Title \_\_\_\_\_ Years in this position \_\_\_\_\_

City Hall Address \_\_\_\_\_ City/Zip Code \_\_\_\_\_

City Elected or Appointed Positions Previously Held \_\_\_\_\_

\*\*\*\*\*

**CANDIDATE'S PREVIOUS LEAGUE INVOLVEMENT/PARTICIPATION**

[Please share dates and specific involvement--

**Examples:**

- 1) Jan. 1998 to present, Revenue and Taxation Policy Committee;
- 2) Feb. 2001 to Nov. 2004 Department Officer-- held offices of 2nd Vp, 1st VP and President;
- 3) Jan. 2004 to Dec. 2005, NLC Community & Economic Develop. Steering Committee

**Current or Previous State League and NLC Involvement [Please specify dates of participation]:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

{use separate paper or back of page for more information}

\*\*\*\*\*

**CANDIDATE'S EFFORTS TOWARD LEAGUE STRATEGIC GOALS AND PRIORITIES**

***Specific goals for this year: 1) Expand Housing Supply and Affordability; 2) Expand Investment in Infrastructure; 3) Protect Critical Redevelopment Funding.***

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

{use separate paper or back of page for more information}

**please turn over to complete form**

Does Nominee give funds to CITIPAC, please state contributions:

---

---

---

Does Your City Impose Term Limits? \_\_\_ Yes \_\_\_ No

Date Current Term of City Office Expires (month/date/year) \_\_\_\_\_

If eligible, next election date (month/date/year) \_\_\_\_\_

Reasons why person nominated should be considered by the Nominating Committee

---

---

If you are nominating another city official, does that official consent to this nomination? \_\_\_\_\_

Your Name \_\_\_\_\_ City \_\_\_\_\_ Ph: \_\_\_\_\_  
(please print clearly)

Signature \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE RETURN NOMINATION FORM (accompanied by  
resume or bio, if available)  
BEFORE END OF BUSINESS ON FRIDAY, MAY 16, 2008 to:**

League of California Cities  
Attn: Mimi Sharpe  
1400 K Street, Suite 400  
Sacramento, CA 95814  
sharpem@cacities.org  
FAX (916) 658-8240

League of California Cities 2008-2009 Board of Directors  
**NOMINATION FORM FOR ELECTED OFFICIALS**

**"SECOND VICE PRESIDENT"**

*Please print clearly or type - Attach additional sheets as needed, not to exceed 6 pages total.  
Letters of Endorsement/support may be sent as well, and are not required to adhere to the 6  
page rule – but they must be sent along with all supporting materials by the deadline date!*

Name of Person Nominated \_\_\_\_\_

Elected Official Title \_\_\_\_\_ Years in this position \_\_\_\_\_

City Hall Address \_\_\_\_\_ City/Zip Code \_\_\_\_\_

City Elected or Appointed Positions Previously Held \_\_\_\_\_

\*\*\*\*\*

**CANDIDATE'S PREVIOUS LEAGUE INVOLVEMENT/PARTICIPATION**

[Please share dates and specific involvement--

**Examples:**

- 1) Jan. 1998 to present, Revenue and Taxation Policy Committee;
- 2) Feb. 2001 to Nov. 2004 Department Officer-- held offices of 2nd Vp, 1st VP and President';
- 3) Jan. 2004 to Dec. 2005, NLC Community & Economic Develop. Steering Committee

**Current or Previous State League and NLC Involvement [Please specify dates of participation]:**

---

---

---

---

---

---

---

---

---

---

{use separate paper or back of page for more information}

\*\*\*\*\*

**CANDIDATE'S EFFORTS TOWARD LEAGUE STRATEGIC GOALS AND PRIORITIES**

**Specific goals for this year: 1) Expand Housing Supply and Affordability; 2) Expand Investment in  
Infrastructure; 3) Protect Critical Redevelopment Funding.**

---

---

---

---

---

{use separate paper or back of page for more information}

**please turn over to complete form**

**Does Nominee give funds to CITIPAC, please state contributions:**

---

---

---

Does Your City Impose Term Limits? \_\_\_ Yes \_\_\_ No

Date Current Term of City Office Expires (month/date/year) \_\_\_\_\_

If eligible, next election date (month/date/year) \_\_\_\_\_

Reasons why person nominated should be considered by the Nominating Committee

---

---

If you are nominating another city official, does that official consent to this nomination? \_\_\_\_\_

Your Name \_\_\_\_\_ City \_\_\_\_\_ Ph: \_\_\_\_\_  
(please print clearly)

Signature \_\_\_\_\_ DATE: \_\_\_\_\_

**PLEASE RETURN NOMINATION FORM (accompanied by  
resume or bio, if available)  
BEFORE END OF BUSINESS ON FRIDAY, MAY 16, 2008 to:**

League of California Cities  
Attn: Mimi Sharpe  
1400 K Street, Suite 400  
Sacramento, CA 95814  
sharpem@cacities.org  
FAX (916) 658-8240